



2008 ILLINOIS ENERGY EXPO

EXHIBITOR INVITATION

Location: The Parke Hotel
1414 N. Towanda Barnes Road, Bloomington, IL 61704

Exhibitor Hours: Thursday, October 2, 10AM – 5PM
Friday, October 3, 9AM – 3PM

Energy-related companies are invited to participate as exhibitors at the **2008 Illinois Energy Expo & Training Workshops** on **October 2 - 3, 2008**. This event is hosted by the *Central Illinois chapter of the Association of Professional Energy Consultants*. **See the next page for more information about exhibitor benefits.**

The 2008 Illinois Energy Expo will bring together business leaders, building energy managers, building contractors, energy industry experts, energy educators and residents to explore energy conservation options that will help reduce energy costs and positively impact the Illinois economy. Over 30 exhibitors and 15 workshops will offer information about energy efficient and alternative energy technologies and services. Join us to learn about valuable financial assistance and incentives available through several newly-created energy programs for residential, commercial and industrial customers. **For a complete brochure, visit www.apec-online.org.**

Please contact Don McGee at 217-248-2110 for more information before you register to ensure that we still have exhibitor spaces available.

To register as an exhibitor, you must complete the enclosed registration form and submit it with a check made payable to the HEARTLAND COMMUNITY COLLEGE. Payment in advance is required and should be sent to Julie Elzanati, c/o Community Education, Heartland Community College, 1500 W. Raab Rd., Normal, IL 61761.

Thank you for your interest in the 2008 Illinois Energy Expo!

Sincerely,
Julie Elzanati, President of the Central Illinois Chapter
Association of Professional Energy Consultants
(309) 268-8166

SPONSORS:





2008 ILLINOIS ENERGY EXPO

EXHIBITOR INFORMATION

Booths are assigned in the order they are received. We reserve the right to select exhibitors based on relevance to Expo themes. Visit www.apec-online.org for membership information.

EXHIBITOR BENEFITS

- 8' x 10' exhibitor booth with an 8' table and two chairs
- 8' high background drapes and two 3' high side dividers between booth areas
- Exhibitor is required to provide own skirting (if you do not have skirting, white will be provided for an additional charge of \$26)
- Typed ID sign for your booth
- Optional electrical connection for additional charge of \$75 each (you must provide cords)
- Full registration benefits for two people, which includes:
 - Admission to all workshops
 - One lunch per person each day
- Unlimited coffee & ice water
- Wireless internet access
- Free admission vouchers (\$20 value each) for the Exhibitor Hall & Training Workshops (does not include lunches) that you can distribute to your business customers

EXHIBITOR SET-UP TIMES

- 3 PM – 8PM on Wednesday, October 1st
- 7 AM – 10 AM on Thursday, October 2nd

LODGING

To reserve your room at The Parke Hotel, please contact the hotel directly at **309-662-4300**. Mention the 2008 Illinois Energy Expo for the **\$70 per night** room rate. Rooms will be held through **September 17th**. The reduced rate includes parking, free internet access, 24-hour fitness center access and breakfast. Visit www.parkehotel.com for more information or directions.

EXHIBITOR BOOTH FEES

\$250 Members \$500 Non-members

FOUR CONVENIENT WAYS TO REGISTER BY CHECK OR CREDIT CARD:

- (1) **PHONE:** (309) 268-8166 (Julie) or 217-248-2110 (Don)
- (2) **FAX:** (309) 268-7882 (Attention: Julie Elzanati)
- (3) **IN PERSON:** Heartland Community College - Community Education Department
Workforce Development Center, Suite 2400
- (4) **MAIL REGISTRATION FORM & PAYMENT TO:**
Julie Elzanati, c/o Community Education,
Heartland Community College, 1500 W. Raab Rd., Normal, IL 61761

Please make checks payable to Heartland Community College.



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EXHIBITOR REGISTRATION FORM

To register an exhibitor booth, please complete and submit the form below.

*=Required fields.

Mark the boxes for information you do NOT want to share.

- *Organization (print exactly for ID sign): _____
- *Contact Person: _____
- *Address: _____
- *City, State, Zip: _____
- *Work Phone: _____ Home/Other Phone: _____
- Email: _____ Website _____

The following information is required to receive Registration Benefits. Max = 2 per booth.

- | | |
|---|---|
| *Name: _____ | *Name: _____ |
| *Birth Date: ____/____/____ | *Birth Date: ____/____/____ |
| *Home/Other Phone: _____ | *Home/Other Phone: _____ |
| *Thursday Lunch? <input type="checkbox"/> yes <input type="checkbox"/> no | *Thursday Lunch? <input type="checkbox"/> yes <input type="checkbox"/> no |
| *Friday Lunch? <input type="checkbox"/> yes <input type="checkbox"/> no | *Friday Lunch? <input type="checkbox"/> yes <input type="checkbox"/> no |

Circle one option:	Code	Exhibitor Booth Type	Cost
	11303	APEC Member	\$250
	11304	Non- Member	\$500

Additional Exhibitor Requests

ITEM	COST PER	# Requested	TOTAL COST
Table Skirting	\$26 per booth		
Electrical Connection	\$75 each		
Admission Vouchers	No charge		

TOTAL ENCLOSED _____

RETURN FORM WITH PAYMENT ASAP, BUT NO LATER THAN SEPTEMBER 22ND.

- Check enclosed made payable to **Heartland Community College**.
- Please charge my credit card for the total fees above.
- Master Card Visa Discover Card
- Card # _____ Expiration Date _____
- Signature _____

See Exhibitor Information sheet for payment options (i.e., phone, fax, in person or by mail).

MAIL TO: Julie Elzanati, c/o Community Education
Heartland Community College, 1500 W. Raab Rd., Normal, IL 61761