



2008 ILLINOIS ENERGY EXPO

Will be held at the
Parke Hotel & Conference Center
 1414 N. Towanda Barnes Rd
 Bloomington, IL 61704

OCTOBER 2 - 3, 2008

Dedicated to education and technology transfer
 in the energy and environmental marketplace.

www.APEC-online.org

2008 ILLINOIS ENERGY EXPO

OCTOBER 2ND (10AM—5PM)
OCTOBER 3RD (9AM—3PM)



This event will bring together business leaders, building energy managers, building contractors, energy industry experts, energy educators and residents to explore energy conservation options that will help reduce energy costs and positively impact the Illinois economy. Over 30 exhibitors and 15 workshops will offer information about energy efficient and alternative energy technologies and services. **Join us to learn about valuable financial assistance and incentives available through several newly-created energy programs for residential, commercial and industrial customers.**

The conference hotel is The Parke Hotel. To reserve your room, please contact the hotel directly at **309-662-4300**. Rooms will be held through **September 17th**. Mention the 2008 Illinois Energy Expo for the **\$70 per night** room rate (regular=\$99). The reduced rate includes parking, free internet access, 24-hour fitness center access and breakfast. Visit www.parkehotel.com for more information or directions.

SPONSORS:



This event is hosted by the Association of Professional Energy Consultants, a 501(c)3 organization.



Please join us in thanking these individuals and organizations for valuable planning assistance:

- Don McGee, APEC Founder
- Town of Normal
- Illinois State University
- Illinois DCEO
- Energy Education Council
- The Yellow Dwarf Solar Company
- Heartland Community College



2008 ILLINOIS ENERGY EXPO

SCHEDULE OF EVENTS (SUBJECT TO CHANGE)

Exhibition Hall

Thursday	10:00 AM—5:00 PM	Exhibitor Booths open
	12:00 PM—1:30 PM	Lunch Buffet in the Atrium (ticket required)
	4:00 PM—6:00 PM	Networking Reception—Cash Bar / Snacks by <i>Corn Belt Energy</i>
		Tours of Conference Center Geothermal System by <i>Bratcher Heating & A/C</i>
Friday	9:00 AM—3:00 PM	Exhibitor Booths open
	11:30 AM—12:30 PM	Lunch Buffet in the Atrium (ticket required)
	2:00 PM—3:00 PM	Closing Reception—Door Prizes / Snacks by <i>The Yellow Dwarf Solar Company</i>

Thursday, October 2nd

Room A—Business Solutions

10:00 AM—12:00 PM Business Energy Solutions Panel—*Mark Peterson, City Manager, Town of Normal*
Jon Astroth, President, Heartland Community College
Ron Kelley, Director of Office of Energy Management, IL State University
Aaron Quick, Vice-President, Farnsworth Group
Mark Galliard, Senior Mechanical Engineer, State Farm Insurance
 Moderated by *Jody Nord, Illinois Solar Energy Association*

12:30 PM—1:15 PM **Keynote: Viable Renewable Energy Technologies**—*Don Fournier, SEDAC*
 1:30 PM—2:15 PM Lighting Solutions—*Barry Glas, Wattstopper*
 2:15 PM—3:00 PM Case Studies: Listening to the Market—*David Gibson, SAIC*
 3:00 PM—3:45 PM CFL Bulb Recycling in McLean County—*Michael Brown, Ecology Action Center*

Room B—Technical Training

1:30 PM—2:15 PM Systems Approach to Thermal Performance & Green Building—*Randy Nickell*
 2:15 PM—4:00 PM Nuts & Bolts of Lighting Controls—*Tony Crumrine, Phillip McCulley & Associates*

Friday, October 3rd

Room A—Financial Incentives

9:00 AM—9:45 AM IL Energy Efficiency Portfolio Standards (EEPS) Incentives—*David Baker, IL DCEO*
 9:45 AM—10:30 AM Federal Incentives & SEDAC Resources—*Don Fournier, SEDAC, UIUC*
 10:30 AM—11:00 AM Green Energy Financing—*Mike Wakeland, IL State Treasurer's Office*
 11:00 AM—11:15 AM Renewable Energy Grants—*Brian Kuczynski, IL Clean Energy Community Foundation*
 11:15 AM—11:30 AM Pollution Prevention Intern Program—*Richard Reese, IL EPA*
 12:30 AM—1:15 PM Center for Renewable Energy—*Randy Winter, Illinois State University*
 1:15 PM—2:00 PM Illinois Geothermal Alliance—*John Freitag, AIEC, & Lon Hoover, IGE*

Room B—Technical Training

10:30 AM—11:15 AM Wireless Dimmers for Residential Lighting—*Mike Piraino, Pass & Seymour / Legrand*
 12:30 PM—1:15 PM Innovations in Lighting—*John Griffard, Budget Lighting, Inc.*
 1:15 PM—2:00 PM Variable Frequency Drives—*Springfield Electric Supply Company*

Proceeds from this event will be donated to the APEC Energy Affiliate Fund to provide funding for qualified business energy projects and educational scholarships.



REGISTRATION OPTIONS

SEPTEMBER 25TH DEADLINE FOR REGISTRATIONS THAT INCLUDE LUNCH.

Full Registration (Code 11296)	\$50
—Includes workshops, exhibit hall admission & both lunches.	
Thursday only (Code 11298)	\$30
—Includes workshops, exhibit hall admission & Thurs. lunch.	
Friday only (Code 11299)	\$30
—Includes workshops, exhibit hall admission & Friday lunch.	
Thursday & Friday Lunches (Code 11300)	\$40
—Meals only.	
Exhibition Hall Admission (Code 11301)	\$20
—Includes workshops, exhibit hall admission, but no meals.	
—This is the only option that can be purchased at the door.	

2008 ILLINOIS ENERGY EXPO REGISTRATION FORM

Use one registration form per person. *=Required fields.

*Name: _____
 *Birth Date _____ / _____ / _____
 *Address: _____
 *City _____ *State _____ *Zip _____
 *Work/Other Phone _____
 Home Phone _____
 Email: _____
 Organization: _____

SEPTEMBER 25TH DEADLINE FOR REGISTRATIONS THAT INCLUDE LUNCH.

Circle your selection(s):

Code	Registration Type	Cost
11296—FULL	Full Registration	\$50
11298—THUR	Thursday only	\$30
11299—FRI	Friday only	\$30
11300—FOOD	Thursday & Friday Lunches	\$40
11301—HALL	Exhibition Hall Admission	\$20

TOTAL ENCLOSED: _____

Four Convenient Ways to Register:

- 1) **PHONE:** (309) 268-8160
- 2) **FAX:** (309) 268-7882 (Attention: Julie Elzanati)
- 3) **IN PERSON:** Community Education
Workforce Development Center
Suite 2400
- 4) **MAIL** Registration Form & Payment to:
Community Education
Heartland Community College
1500 W. Raab Rd.
Normal, IL 61761

Check enclosed, payable to **Heartland Community College.**
 Please charge my credit card for the fees indicated above.
 Master Card Visa Discover Card
 Card # _____
 Expiration Date _____
 Signature _____